

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

FIRST SUNDAY IN LENT

1 – 3 – 20



This week: Gen2:7-9, 3:1-7; Rom 5:12-19; Mt 4:1-11
Next week: Gen 12: 1-4; 2 Tm 1:8-10; Mt 17: 1-9

The First Sunday in Lent always takes us to the temptations of Jesus. Temptations.

Essentially temptations are those things that can *distract* us, distract us from what's important, from priorities, from what brings lasting, rather than temporary, life.

Only 40 out of 365 days are given to Lent. If we're not alert, focussed and disciplined it will be over before it began

and its opportunity for renewal will be lost.

What are the things that *distract* us in life from true priorities?

What are the things that distract us from the priority of Lent?

Those are the questions of this First Sunday in Lent.

Fr Colin

Bishop Anthony Randazzo's visit to the parish last Sunday evening



Above, both left and right: Bishop Anthony joined us for the potluck dinner after Mass



After dinner Bishop Anthony popped into visit the high school youth at the Fusion meeting



Bishop Anthony with some of our bellringers

Food for the Soul ...

*Then the devil left him
and, behold, angels came and ministered to him.
(Mt 4:11)*

OUR THREE TEMPTATIONS

Cosmologists today tell us that the universe has no single center. Its center is everywhere, every place, every planet, every city, every species, and every person.

But we already knew this.

Faith tells us that what ultimately defines us and gives us our identity and energy is the image and likeness of God in us. We are God's blessed ones, masters of creation, special to God and special within creation.

And we knew this, long before religion told us. Deep down, whether we admit it or not, we each nurse the secret of being special. And this is not just ego or narcissism but a congenital imprint inside our very souls. Imprinted in the core of our being is the sense that we are not just accidental, anonymous chips of dust, almost invisible on the evolutionary conveyer-belt, destined to flicker for an instant and then disappear forever. We know we are more. We literally feel timelessness, eternity, and immortal meaning inside of ourselves.

In our daily lives that often causes more heartaches than it solves. It is not easy to live out our blessed, special status when, most of the time, everything around us belies the idea that we are special. As much as we experience ourselves as special, we also experience emptiness, anonymity, and dour ordinariness. And so it can be easy, in the end, to believe that we aren't special at all, but are precisely small, petty spirits, haunted by over-inflated egos.

But, while over-inflated egos do cause their share of heartaches, it is still an unhealthy temptation to believe that we are not blessed simply because life finds us one-among-six-billion-others, struggling, and seemingly not special in any way. Faith tells the true story: we are, all of us, made in God's image and likeness, blessed, and our private secret that we are special is in fact the deepest truth.

However that isn't always easy to believe. Life and circumstance often tire us in ways that tempt us to believe its opposite. It happened to Jesus. He too was tempted, and there was a particular prelude to his vulnerability:

During his baptism, he had heard his Father say: "You are my blessed son, in whom I take delight!" Those words then formed and defined his self-consciousness. Knowing that he was blessed, Jesus could then look out at the world and say: "Blessed are you when you are poor ... and meek ... and persecuted."

But throughout his life Jesus struggled to always believe that. For instance, immediately after his baptism, we are told, the spirit drove him into the desert where he fasted for forty days and forty nights—and then "he was hungry." Obviously what scripture is describing here is not simply physical hunger. Jesus was empty in ways that made him vulnerable to believe that he was not God's blessed child. These were his three temptations:

First, the devil tempted him to this effect: "If you are God's specially blessed one, turn these stones into bread." In essence, the devil's taunt was this: "If you believe that you are God's specially blessed creature, why is your life so empty?" Jesus' reply, "One doesn't live on bread alone!" might be rendered: "I can be empty and still be God's blessed one! Being blessed and special is not dependent upon how full or empty my life is at a given moment!"

The second temptation has to do with human glory and its absence. The devil shows Jesus all the kingdoms of the world and says: "All of these will be yours if you worship me!" The taunt is: "If you're God's blessed one, how come you're a big, fat nobody? Not famous, not known, anonymous." And Jesus' reply might be worded this way: "I can be a big nobody and still be God's blessed one. Blessedness doesn't depend upon fame, on being a household name!"

The third temptation follows the same lines. The devil takes Jesus to the top of the temple and challenges him to throw himself down to make God catch him since, in faith, it is promised that God won't let his blessed one "dash his foot against a stone." Jesus responds that we shouldn't put God to the test. The temptation and how we should resist it are both contained in his reply. In essence, what Jesus says when the devil challenges him to throw himself off the top of the temple to prove his specialness is this: "I'll take the stairs down, just like everyone else!" Our blessedness is not predicated on having a VIP elevator, or on having any special privileges that set us apart from others. We are God's blessed ones, even when we find ourselves riding the city buses.

And it is good to remember, namely, that we are God's special, blessed sons and daughters, even when our lives seem empty, anonymous, and devoid of any special privileges because then we won't forever be putting God and our restless hearts to the test, demanding more than ordinary life can give us.

Fr Ron Rolheiser, Fr (from the Centre for Liturgy, University of St Louis)

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP

LENTEN ECUMENICAL SERVICES

We are blessed that this year we will again be having **three Lenten Ecumenical Services** with our fellow Churches in our local area. Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal:

***THIS* Tuesday 3rd March 7:45pm**

at Holy Family Catholic Church, Lindfield (please bring a plate for supper)

Preacher: Rev. Yangrae Son (Minister at Killara Uniting Church)

Tuesday 17th March 7:45pm

at Roseville Uniting Church (Lord St)

Preacher: Rev. Colin Blayney

Tuesday 31st March 7:45pm

at Killara Uniting Church

Preacher: Rev. Chris Goringe (Minister at Roseville Uniting Church)



Please be there to help build our bonds as fellow disciples of the Lord. This Tuesday 3rd March, when we are hosting, please bring a plate for supper if you can.

PROJECT COMPASSION

GO FURTHER TOGETHER



Caritas
AUSTRALIA

End poverty
Promote justice
Uphold dignity

LENT.CARITAS.ORG.AU



SHIRLEY, PHILIPPINES

Shirley, 36, is an indigenous Manide woman living in a remote province of the Philippines. She is a mother of four and the sole breadwinner of the family, as her husband is sick. But Shirley was struggling to support the whole family and keep

her children in school.

Indigenous minorities in the Philippines face regular discrimination and disadvantage, limiting their access to education, employment and healthcare. But thanks to Caritas Australia's Supporters, Shirley's life has transformed. She is now leading her community to take a stand against discrimination, improve health and education, and pave the way for a better future.

Unequal access to health services means that many indigenous children and families cannot access basic medical care. Preventable diseases, such as tuberculosis, dengue fever and measles are common among their community, and there is a high maternal and new-born mortality rate.

With Caritas Australia's support, Shirley trained to become an indigenous health worker and a leader in her community. She has learnt to supplement her income so she is able to feed her family. The program has also helped Shirley's children with school fees, uniforms and supplies.

Shirley says there's still a long way to go to fight for better employment opportunities for the Manide tribe and to reduce discrimination, but together they'll get there.

Your support is life saving for people experiencing poverty and oppression. Please help more people like Shirley gain confidence and respect within their community and help improve the conditions of indigenous people's around the world. Let's Go Further, Together.

A NEW evening parish Scripture Study Group

The first meetings are listed below. At these meetings Fr Colin will give a few talks giving a background to Scripture Study, understanding the Scriptures and their interpretation, etc.

Wednesday 11th March at 7:30pm

Wednesday 25th March at 7:30pm

If you're planning to come & haven't already put your name down please let the Parish Office know if possible.

The gatherings will take place in the Library in the Shirley Wallace Parish Centre.

2020 PARISH RETREAT AT TARRAWARRA ABBEY



The retreat in 2020 will run from **Tuesday afternoon 21st April till Monday morning 27th April.**

This is a beautiful and prayerful time at a Cistercian Monastery amidst the exquisite scenery of the Yarra Valley. Please contact Fr Colin to reserve a place.

ENTERING INTO THE SEASON OF LENT . . .

WEEKDAY MASS IN LENT is a wonderful way to enter in this season – to draw on the richness of the daily Scriptures and to draw closer to the Lord and each other through sharing in the Eucharist.

THE SACRAMENT OF RECONCILIATION AND LENT

Since Lent is the time of Easter preparation please make use of the *whole* of Lent to celebrate the Sacrament of Reconciliation, which is celebrated each Saturday. When Easter arrives our Lenten preparation is over so please note that there will be NO opportunities for the celebration of Reconciliation once Holy Week begins, including no Reconciliations at the normal Saturday time on Holy Saturday.

*There will also be a celebration of the **Second Rite (Communal Rite) of Reconciliation on Wednesday 1st April (Wednesday before Holy Week) at 7:30pm.***

This celebration is for our two communities and will take place in **at Killara** (since the Advent celebration took place at Lindfield).

CHILDREN'S LITURGY OF THE WORD

- takes place every Sunday except the second Sunday of the month (when we have the Children's Mass) at the **9:15am Mass at Killara**
- and every Sunday of the month at Lindfield at the **10:15am Mass at Lindfield** (there has been a break but it is now on every week)

For Children's Liturgy of the Word the children are invited to come forward at the beginning of Mass to go with adult leaders who help the children reflect on the Sunday Scriptures in a way appropriate for their age before returning to join their families for the Liturgy of the Eucharist.

Celebrating Easter - Making a Joyful Sound Unto the Lord ~ Please be part of a combined choir for Easter ~



As we are one parish, this year we will once again come together for a combined celebration of the greatest liturgical celebration of our Christian Year – the Mass of the Easter Vigil on Holy Saturday night: a single Mass at 7:30pm in our Lindfield church. And also once again we will come together for a single celebration of the Mass of the Lord's Supper on Holy Thursday evening in our Killara church.

Anyone who is interested in being part of the special choir for the Easter liturgy (especially the Easter Vigil and Holy Thursday, and Good Friday for those who wish) is invited to join our Easter choir (even if you are not a regular member of any of our parish choirs).

Rehearsals are as follows:

- **Sat 21st March (10:30am—12 noon)** rehearsal at Lindfield to cover Good Friday and Easter Vigil material
- **Sat 28th March (10:30am—12 noon)** rehearsal at Killara to cover Holy Thursday material
- **Saturday 4th April (10:45am—12:15pm)** rehearsal at Lindfield to cover Good Friday and Easter Vigil material.

Please contact Catherine Willis at catherinecwillis@gmail.com for further information. Thank you!

Please help to make our Easter special by being part of the choir.

More Food for the Soul ...

A Lenten Reflection on the temptations of Jesus

by Johannes Baptist Metz

Let us overlook the external process involved in these temptations; let us focus on their underlying intention, on the basic strategy at work. We can then say that the three temptations represent three assaults on the *poverty* of Jesus, on the self-renunciation through which he chose to redeem us. They represent an assault on the radical and uncompromising step he has taken: to come from God and take on humanity.

To become human means to become *poor*, to have nothing that one might boast about before God. It means to have no support and no power, save the enthusiasm and commitments of one's own heart. It involves proclaiming the poverty of the human spirit in the face of the total claims of a transcendent God.

With the courageous acceptance of such poverty, the divine epic of salvation began. Jesus held back nothing; he clung to nothing; and nothing served as a shield for him. Even his true origin did not shield him: "He ... did not count equality with God a thing to be grasped, but emptied himself" (Phil 2:6)

Satan, however tries to obstruct this self-renunciation, this thoroughgoing *poverty*. He wants to make Jesus strong, for what he really fears is the powerlessness of God in the humanity Jesus has assumed. He fears the trojan horse of an open human heart that will remain true to its native poverty,

suffer the misery and abandonment that is the lot of the human race and thus save us. Satan's temptation is an assault on God's self-renunciation, an enticement to strength, security and spiritual abundance; for these things will obstruct the saving approach of God to the human race in the dark robes of frailty and weakness.

"You're hungry," he tells Jesus. "You need to be hungry no longer. You can change all that with a miracle. You can stand trembling on a pinnacle, overlooking a dark abyss," Satan's temptation calls upon Jesus to remain strong like God, to stand within a protecting circle of angels, to cling to his divinity. He urges Jesus not to plunge into the loneliness and the futility that is a real part of human existence. He urges him to flee from the desert, to sneak away from our miserable lot that cries out to heaven.

Thus the temptation in the desert could have Jesus betray humanity in the name of God. The "no" of Jesus to Satan is the "yes" of Jesus to our poverty. He did not cling to his divinity. He did not simply dip into our existence, wave the magic wand of divine life over us, and then hurriedly retreat to his eternal home. He did not leave us with a tattered dream, letting us brood over the mystery of our existence.

Instead, Jesus subjected himself to our plight. He immersed himself in our struggle and followed the plight of humanity to the end.



"Every Christian is challenged, here and now, to be actively engaged in evangelisation; indeed, anyone who has truly experienced God's saving love does not need much time or lengthy training to go out and proclaim that love."

[Pope Francis]

If our faith is to grow, if the Good News of Jesus is to spread, then we need to love our faith enough to play our own part in sharing it and spreading it.

We would like to propose one very simple way that people in our parish could do this without spending any more time in church than you already do!

Each year we are blessed to have a number of people who have come forward to be baptised or to be received into the Catholic Church. Hopefully we can be a welcoming community simply by arranging that each of our catechumens and candidates has someone who would welcome them and sit with them at Mass on Sundays during their time of preparation. It's a simple way to make our candidates feel welcome, to learn a little more about our worship and for them to feel comfortable in being part of it.

If you would be willing to be on the list of those who would take on this simple role - simply having someone to join you at Mass during their time of preparation to be received into the Church - **could you please put your name and details on the sheet which you will find in the foyers of the church today.**

Fr Colin

PALM SUNDAY—WE NEED YOUR HELP



Arrangements for palms have changed and prices are prohibitively expensive. If we're to have palms for Palm Sunday we need some volunteers first to cut off large palm leaves from plants on a property (or perhaps you have palms at home you could cut?) and then to cut them into smaller pieces.

It would be part of helping this to happen please contact Fr Colin, Fr Thomas or the Parish Office.

BECOMING A MEMBER OF THE CATHOLIC CHURCH



As you know, the Catholic Church's process for someone to become a member of the Church goes by the acronym 'RCIA' (Rite of Christian Initiation of Adults). Our dedicated team assists those who wish to be baptised, or those who have already been

baptised in another denomination and who now wish to be part of the fellowship of the Catholic Church.

This year we are going to begin the programme **earlier for those who are not already baptised** with extra sessions focused on an introduction to Christian faith and life. Those who are already baptised in another Christian denomination would start the preparation time at the usual time of July or August.

Therefore if you or someone you know is an adult and is not baptised and would like to begin the preparation for that wonderful event could you please contact Jos Beunan via the parish office **as soon as possible as the preparation program will begin shortly after Easter.**

THE PRAYERS AND RESPONSES OF MASS

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts and our community to celebrate once again the saving death and resurrection of Jesus

MEMORIAL ACCLAMATION:

PSALM 50: 3-6, 12-14, 17

Have mercy on me, God, in your kindness.
In your compassion blot out my offence.
O wash me more and more from my guilt
and cleanse me from my sin.

My offences truly I know them; my sin is always
before me. Against you, you alone, have I sinned;
what is evil in your sight I have done.

A pure heart create for me, O God, put a steadfast
spirit within me. Do not cast me away from your
presence, nor deprive me of your holy spirit.

Give me again the joy of your help; with a spirit
of fervour sustain me. O Lord, open my lips and
my mouth shall declare your praise.

At Masses at which the Psalm is sung the response is: Be merciful, O Lord, for we have sinned.

GOSPEL ACCLAMATION

**Praise to you, Lord Jesus Christ, king of endless glory!
No one lives on bread alone, but on every word that
comes from the mouth of God.
Praise to you, Lord Jesus Christ, king of endless glory!**



This year we are giving the 9:15am Mass at Killara a special focus for kids. Bernie Hallyburton has kindly taken on the leadership of this ministry and is keen to have as many children as possible join the choir—a great chance for kids to learn new songs. There's just a short practice before Mass at 9am.

In particular we would like to build up the children's participation in the choir and in other ministries at Mass at the monthly Children's Mass,
For more information please contact Bernie Hallyburton on 0403 092 715 or via email bernie.hallyburton@gmail.com or Aaron Tang: tangaaron@yahoo.com

A reminder that the monthly Children's Mass at Killara is on the second Sunday of the month—and therefore will be celebrated next Sunday 8th March at the 9:15am Mass, followed by morning tea.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus
Christ,
the Only Begotten Son of God,
born of the Father before all
ages.

God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.

He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen

**Lord, in Jesus your Son, you restored to us
the gift of everlasting life. Grant that life to:**

Recently deceased: Eleanor Villenor Quema, Stephen Hunyor,
James (Jim) Bradley, Joyce Cummins.

Anniversary: Valerie Re, Bacic Maria Marko Ante & Miko
Vezic Jaka Miko & Ante Bacic Jaka Miko & Tomislav.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Jesse Langford, Anthony Ellison, Ron Burke, Nena Umali,
Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise
Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Mon Your words, Lord, are spirit and life.
Tues From all their afflictions God will deliver the just.
Wed A broken, humbled heart, O God, you will not scorn
Thur Lord, on the day I called for help, you answered me.
Fri If you, O Lord, laid bare our guilt, who would endure it?
Sat Happy are they who follow the law of the Lord!

CALLING ALL KIDS

四旬期第一主日 1.3.2020

讀經一 (天主創造原祖父母。原祖父母違命。)

恭讀創世紀 2:7-9; 3:1-7

上主天主用地上的灰土，形成了人，在他鼻孔內，吹了一口生氣，人就成了一個有靈的生物。

上主天主在伊甸東部，種植了一個樂園，就將他形成的人，安置在裡面。上主天主使地面生出各種好看好吃的果樹；生命樹和知善惡樹在樂園中央。

在上主天主所造的一切野獸中，蛇是最狡猾的。蛇對女人說：「天主真說了，你們不可以吃樂園中，任何樹上的果子嗎？」

女人對蛇說：「樂園中樹上的果子，我們都可以吃；只有樂園中央，那棵樹上的果子，天主說過，你們不可以吃，也不可觸摸，免得死亡。」

蛇對女人說：「你們決不會死！因為天主知道，你們那天吃了這果子，你們的眼就會開了，將如同天主一樣知道善惡。」

女人看那棵果樹，實在好吃好看，令人羨慕，且能增加智慧，於是摘下一個果子吃了，又給了她的男人一個；他也吃了。於是，兩人的眼立即開了，發覺自己赤身露體，於是用無花果樹葉，編了裙子，圍著身體。——上主的話。(默想片刻)

答唱詠 詠51:3-4, 5-6, 12-13, 14,17

【答】：上主！我們犯了罪，求你垂憐。(參閱詠51:3)

領：天主，求你按照你的仁慈，憐憫我；依你豐厚的慈愛，消滅我的罪惡。求你洗盡我的過犯；求你除淨我的罪惡。【答】

領：因為我認清了我的過犯；我的罪惡常在我的眼前。我得罪了你，唯獨得罪了你，因為我作了你視為惡的事。【答】

領：天主，求你給我再造一顆純潔的心；求你使我心，重獲堅固的精神。求你不要從我的面前，把我拋棄；不要從我身上，收回你的聖神。【答】

領：求你使我重獲你救恩的喜樂；求你以慷慨的精神，來扶持我。我主，求你開啟我的口唇；我要親口宣揚你的光榮。【答】

讀經二 (罪惡雖多，恩寵卻更豐富。)

恭讀聖保祿宗徒致羅馬人書 5:12-19

福音前歡呼

領：基督、天主聖言，願光榮歸於你。

眾：基督、天主聖言，願光榮歸於你。

領：人生活不只靠餅，也靠天主所說的一切話。(瑪4:4)

眾：基督、天主聖言，願光榮歸於你。

福音 (耶穌四十晝夜齋戒，三退魔誘。)

恭讀聖瑪竇福音 4:1-11

那時候，耶穌被聖神領到曠野，為受魔鬼的試探。他四十天四十夜禁食，後來就餓了。

試探者就前來對耶穌說：「你如果是天主子，就命令這些石頭變成餅吧！」

耶穌回答說：「經上記載：『人生活不只靠餅，也靠天主所說的一切話。』」

那時，魔鬼引耶穌到了聖城，使他站在聖殿頂上，對他說：「你如果是天主子，就跳下去，因經上記載：『他為你吩咐了自己的天使，用手托著你，免得你的腳碰在石頭上。』」

耶穌對魔鬼說：「經上又記載：『你不可試探上主，你的天主！』」

魔鬼又把耶穌帶到一座極高的山上，將普世萬國及其榮華，指給他看，對他說：「你如果俯伏朝拜我，我必把這一切交給你。」

那時，耶穌就對魔鬼說：「去吧！撒旦！因為經上記載：『你要朝拜上主，你的天主，唯獨事奉他。』」

於是，魔鬼離開了耶穌，就有天使前來伺候耶穌。——上主的話。

華人天主教會北區中心主日彌撒12時，彌撒後午餐聚會。歡迎各教友參加。主日學12noon牧職修女司徒金美修女 0419- 426899中心聯絡 Gloria Cheung 0416-118089

四旬期內拜苦路 6/3, 13/3, 20/3, 27/3, ¼ 星期五 8:00pm Holy Family Church 請各教友參加

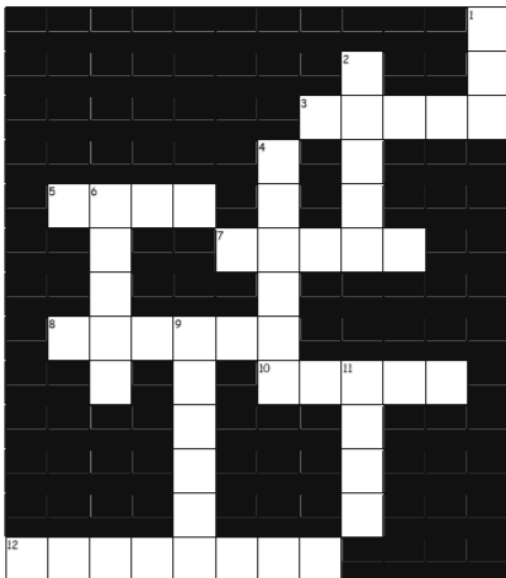
Time given to prayer is bread cast upon the waters of eternity. It is not lost. To those who have effectively given up the practice of regular private prayer because “they are not getting anything out of it” I usually say, “Who says you have to get anything out of it. It is far more important that you put something into it.” Prayer is an act of self-giving: we give our time. We suspend the useful activities with which we are engaged. We redirect our attention away from what interests us. We may away from the visible and tangible and stretch out towards the invisible. Our exercise of prayer is defined by the alternatives of which we let go. We cannot produce prayer - that is the work of the Holy Spirit; all we can do is reduce other occupations.

*.Grace: On the Journey to God
by Michael Casey ocs, p. 99*

F
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CROSSWORD

God is always merciful



Across

- 3: incorrect
5: the first man
7: Jesus did not eat for this many days and nights
8: centre
10: another name for the devil
12: a very tall, large land mass

Down

- 1: Adam and Eve used ___ leaves as clothes
2: an apple is a type of this
4: the devil told Jesus to turn these into bread
6: he tested Jesus in the desert
9: a barren, sandy environment
11: a large plant with leaves, branches, and a trunk

Gn 2:7-9, 3:1-7
Ps 51:1, 10, 12, 15 R.v.3a
Mt 4:1-11

What's happening in the parish ?

Catholic Parish of Lindfield -Killara

Holy Family Church

corner Pacific Hwy & Highfield Rd, Lindfield

Immaculate Heart of Mary Church

corner Fiddens Wharf Rd & Charles St, Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: 9.30 am -4pm

Address: Lvl 1, 2 Highfield Road (cnr Pacific Hwy)
Lindfield NSW 2070

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary:

Philita Marundan

philita@lindfieldkillara.org.au

Parish Office Coordinator

Child Protection Coordinator:

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Catechist Coordinator :

Sue-Anne Sherwood

sue-anne@lindfieldkillara.org.au

Sacramental Programme Team:

Maia Schulze Tsang maia@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer) :

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

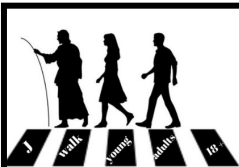
PLEASE NOTE: PARISH OFFICE CLOSED FRI 6 MARCH

CATECHISTS NEEDED

Lindfield Learning Village Wed: Yrs 1/2 & 3/4

Killara HS Wed 8.50 or 10.05am: Yrs 7,8 & 9

Please contact Sue-Anne sue-anne@lindfieldkillara.org.au



J-Walk is a social gathering for young adults. Meetings are one Sunday a month following the 6pm Lindfield Mass.

Next Meeting Date: 8 March

Saturday		29 February	7 March
Lindfield	6:00 pm	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	5:30 pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Sunday		1 March	8 March
Lindfield	8:15 am	Fr Thomas Alackakunnel	Fr Colin Blayney
Killara	9:15 am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	10:15 am	Fr Thomas Alackakunnel	Fr Colin Blayney
Lindfield	12:00 pm	Fr Leung	Fr Thomas Alackakunnel
Lindfield	6:00 pm	Fr Colin Blayney	Fr Thomas Alackakunnel

PARISH DIARY

MARCH

Sun 1 st	9:15am	Blessing of catechists
	5pm	First Reconciliation Parent Meeting
Tues 3 rd	7:45pm	Lenten Ecumenical Service
Sun 8 th	9:15am	Monthly Children's Mass at Killara
		Morning tea after 9:15am and 10:15am Masses
	7pm	J Walk monthly meeting
Tues 10 th	7:30pm	PPC meeting (at Killara)
Wed 11 th	10am	Scripture Study Group
	7:30pm	Scripture study group
Fri 13 th	10am	Monthly Healing Mass
Tues 17 th	7:45pm	Lenten Ecumenical Service
Wed 18 th	9:15am	School Mass
Sat 21 st		Celebrations of First Reconciliation
Sun 22 nd		Morning tea after 9:15am and 10:15am Masses
Wed 25 th	10am	Parish Book Club
Wed 25 th	7:30pm	Scripture Study Group
Sun 29 th	5:30pm	Monthly Youth and Family Mass + potluck dinner
Tues 31 st	7:45pm	Lenten Ecumenical Service

ADVANCE DATES

Outdoor Mass and parish picnic:	Sunday 3rd May at 11am
Visit by Ubuntu choir + concert:	Saturday 16th May
Mass for HSC and IB students:	Wednesday 30th September
Thank You Evening for Volunteers:	Tuesday 27th October

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 9.45 to 11.30am (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW.

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each **Wednesday from 8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinewilliams@gmail.com

EXPOSITION OF THE EUCHARIST after the 8:00am Mass on Fridays at Killara as a time for quiet prayer in the presence of the Lord.

DO YOU HAVE A SPARE ROOM?

The office has been contacted by Ann Ustmul. She is a mature catholic women who lives in Toowoomba. Her sister lives in Killara and has recently gone into palliative care. She is looking for a place to stay to be near her sister. If you are able to help, please contact her direct.

Ph: 0402 530 599 or ustrnulann@gmail.com

WEEKDAY MASS THIS WEEK

	Lindfield	Killara
Monday	9.15 am	8:00am
Tuesday	~	8:00am
Wednesday	9.15 am	~
Thursday	9.15 am	~
Friday *	9.15am	8.00am
Saturday	9.15 am	~

* Parish Healing Mass at 10am each 2nd Friday of the month at Killara (no Mass at Lindfield).

True Blue Leaders

Meet our youth leaders! They attended youth groups when they were young. That's why they're giving back now, helping create that same experience for the next generation. These leaders donate hours of their free time whilst also juggling the demands of school & university life. They not only meet with the youth, but spend time learning more about their needs and how to best serve them. They are true leaders; examples of Christ's love today.



Find out more about what's on offer... visit our new web page!

lindfieldkillarayouth@weebly.com

PROJECT COMPASSION THIS LENT

You are helping to empower the world's poorest people. Your donation will support programs around the world that provide vulnerable people with the skills and opportunities they need to establish sustainable food sources for life.

Please take home a Project Compassion box and/or a set of Lenten donation envelopes and give generously to the appeal this Lent.

You can donate through Project Compassion boxes and envelopes which are available to take home from near the doors of both our churches, or by visiting www.caritas.org.au/projectcompassion



LENT AND EASTER ON THE PARISH WEBSITE

You will find information on our Lenten activities and also the timetable for our Easter celebrations on our website:

(www.lindfieldkillara.org.au).

This Lenten and Easter information can be accessed easily via the special highlight box for Lent (pictured).



It also includes a link to Bishop Anthony's Lenten message.

CALLING ALL COOKS !



As you'll see on page 2 we are hosting the first of our Lenten Ecumenical Services **THIS** Tues. 3rd March. If possible please bring a plate of sandwiches, cakes or slices. It would be helpful to let Anthony know what you might bring at : anthony@lindfieldkillara.org.au

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CHRIS IACONO
 Parishioner

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